Syllabus for the Month of April for MGAs and Workers

Quran (Memorization and Study):

بِسِم اللهِ الرَّحْلين الرَّحِيْم

وَعِبَادُ الرَّحُلِنِ الَّذِيْنَ يَهُ شُونَ عَلَى الْأَرْضِ هَوْنَا وَإِذَا خَاطَبَهُمُ الْجَهِلُونَ قَالُوا سَلُمَا ﴿ وَالَّذِيْنَ يَعُولُونَ رَبَّنَا اصْرِفَ عَنَّا عَذَابِ وَالَّذِيْنَ يَبِينُونَ لِرَبِّهِمُ سُجَّدًا وَقِيَامًا ﴿ وَالَّذِيْنَ يَعُولُونَ رَبَّنَا اصْرِفَ عَنَّا عَذَابَ جَهَنَّمَ ﴿ إِنَّ عَذَابَهَا كَانَ عَمَامًا ﴿ وَالَّذِيْنَ الْمَا اللَّهُ وَاللَّهُ عَلَا اللَّهُ اللهُ اللَّهُ اللهُ عَلَى اللهُ اللهُ

In the name of Allah, the Beneficent, the Merciful

And the (faithful) slaves of the Most Gracious (Allâh) are those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness. (63) And those who spend the night in worship of their Lord, prostrate and standing. (64) And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment." (65) Evil indeed it (Hell) is as an abode and as a place to rest in. (66) And those, who, when they spend, are neither extravagant nor niggardly,

but hold a medium (way) between those (extremes). (67) And those who invoke not any other ilâh (god) along with Allâh, nor kill such person as Allâh has forbidden, except for just cause, nor commit illegal sexual intercourse - and whoever does this shall receive the punishment[] (68) The torment will be doubled to him on the Day of Resurrection, and he will abide therein in disgrace; (69) Except those who repent and believe (in Islâmic Monotheism), and do righteous deeds, for those, Allâh will change their sins into good deeds, and Allâh is Oft-Forgiving, Most Merciful. (*Translation by Dr. Mohsin*)

Hadith (Memorization and Study): (Fourty Hadith # 1)

عَنْ أَمِيْرِ الْمُؤْمِنِيْنَ أَيْ حَفْصِ عُمَرَ ابْنِ الْخَطَّابِ
رَضِيَ اللهُ عَنْهُ قَالَ، سَمِعْتُ رَسُوْلَ اللهِ صَلَّى اللهُ عَلَيْهِ
وَسَلَّمَ يَقُوْلُ: إِنَّمَا الْأَعْمَالُ بِالنِيَّاتِ وَإِنَّمَا لِكُلِّ امْرِيءٍ
مَانَوَى فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللهِ وَرَسُوْلِهِ فَهِجْرَتُهُ إِلَى
اللهِ وَرَسُوْلِهِ فَهِجْرَتُهُ إِلَى اللهِ وَرَسُوْلِهِ فَهِجْرَتُهُ إِلَى
اللهِ وَرَسُوْلِهِ وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيْبُهَا أَوِامْرَأَةٍ
اللهِ وَرَسُوْلِهِ وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيْبُهَا أَوامْرَأَةٍ
يَنْكِحُهَا فَهِجْرَتُهُ إِلَى مَاهَاجَرَ إِلَيْهِ. رَوَاهُ إِمَامَا الْمُحَدِّثِيْنَ أَبُو عَبْدِ اللهِ مُحَمَّدُ بْنُ إِسْمَاعِيْلَ بْنِ إِبْرَاهِيْمَ بْنِ الْمُغِيْرَةِ ابْنِ بَرُحِرْبَهُ الْبُخَارِيُّ وَأَبُو الْخُسَيْنُ مُسْلِمُ بْنُ الْخَيْرَةِ ابْنِ مُسْلِمُ بْنُ الْخَجَاجِ بْنِ الْمُعَلِمِ الْقُشَيْرِيُ النَّيْسَابُوْرِيُ فِي صَحِيْحَيْهِا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا أَصَتَّهُ اللهُ مُنْ الْكَذَيْنِ هُمَا اللَّذَيْنِ هُمَا الْكَذَيْنِ هُمَا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا اللَّذَيْنِ هُمَا الْكُذِي اللهُ اللهُ اللهُ اللَّذَيْنِ هُمَا الْكُولِي الْمُسَالُمُ الْكُولِ اللهُ الْمُنْ الْمُسَالِمُ الْمُنْ الْمُعَالِمُ الْمُنْ الْمُا الْمُنْ الْمُعَلِمُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الْمُ اللهُ اللهِ اللهُ الْمُ اللهُ الل

It is narrated on the authority of Amirul Mu'minin, Abu Hafs 'Umar bin al-Khattab, *radiyallahu 'anhu*, who said: I heard the Messenger of Allah, *sallallahu 'alayhi wasallam*, say:

"Actions are (judged) by motives (niyyah), so each man will have what he intended. Thus, he whose migration (hijrah) was to Allah and His Messenger, his migration is to Allah and His Messenger; but he whose migration was for some worldly thing he might gain, or for a wife he might marry, his migration is to that for which he migrated."

[Al-Bukhari and Muslim].

Commentary:

http://fortyhadith.iium.edu.my/hadith01.htm

Dua (Memorization):

رَبَّنَا لَا تُوَاخِنُنَ آنَ نَّسِيْنَ آاوُ آخُطَانَا وَ رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَ آاِ فَرَاكُمَا حَمَلْتَهُ عَلَى الَّانِ الْحَالَةُ وَاعْفُ حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا وَرَبَّنَا وَلَا تُحَبِّلُنَا مَا لَا طَاقَةَ لَنَا بِهُ وَاعْفُ عَنَا وَاغْفِى لَنَا وَادْحَمُنَا وَلَا تُحَمِّلُنَا فَانْصُمْ نَاعَلَى الْقَوْمِ الْكُفِي يُنَ.

"Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us (Jews and Christians); our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maulâ (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people."

Instructions:

- 1. Memorization should include both Arabic script as well as English translation.
- 2. Study should include in-depth understanding from other Ayats, Ahadith and other literature. ICNA-Chapter can help in this by having dedicated study circles on these lines.
- 3. Study should include all aspects; including knowledge, understanding and practice in real life.
- 4. We all should share these topics among our families as well.

General Guidelines:

- 1. Each one of us should plan to pray obligatory Salah with Jamah in the masjid. A good starting point is try to be regular in Isha and Fajr Salat with Jama' in the Masjid.
- 2. Each member should have his own private library.
- 3. Each one of us should plan to study at least few verses with Tafseer daily.
- 4. Each one of us should have one book in regular study.